

AGENDA
ANNUAL MEETING OF MEMBERS
MOUNTAIN VIEW ELECTRIC ASSOCIATION, INC.
Limon Public Schools, 874 F Ave, Limon, CO 80828
June 04, 2026 @ 6:30 p.m.

I. TO CONSIDER AND ACT UPON THE FOLLOWING MATTERS

1. Approval of the 2025 Annual Meeting of Members Minutes
2. Election of two Directors, one each from District Two (02) and District Seven (07) as provided by the Association's By-laws and Articles of Incorporation

II. MATTERS OF INFORMATION

1. Report on business transacted during calendar year 2025
 - a. President's Report
 - b. Chief Executive Officer's Report
2. Question and Answer Session

III. TO CONDUCT SUCH OTHER BUSINESS AS MAY PROPERLY COME BEFORE THE MEETING OR ANY ADJOURNMENT OR ADJOURNMENTS THEREOF